



4400 College Blvd Suite 220 ❖ Overland Park, KS 66211 ❖ 913-222-8666 ❖ [ASPMN@kellencompany.com](mailto:ASPMN@kellencompany.com)

## American Society for Pain Management Nursing® Humanitarian Award

### **Purpose:**

The ASPMN® Humanitarian Award, established in 2010 by the ASPMN® Board of Directors is presented to an individual in recognition of their outstanding involvement and dedication to the community through their voluntary service.

### **Selection and Notification:**

All nominations or applications and accompanying documents must be submitted to the national Office of ASPMN® by **May 31, each year**. The Achievement and Recognition Committee will review applications/nominations to select the recipient.

The following format and criteria will be used to select an individual for recognition at the American Society for Pain Management Nursing® National Conference.

### **Eligibility Requirements:**

Nominees must:

- Be a member of the ASPMN® for a minimum of 1 (one) year.
- Demonstrate a commitment to further the betterment of the world community through voluntary service. The volunteer project must be an existing project of a minimum of 1 (one) year, not a start-up project.
- Be nominated by an active ASPMN® member.

Nomination applications for the Humanitarian Award should include the following:

1. Completed Application Form.
2. Nomination letter from an ASPMN® member which highlights the nominee's commitment to the betterment of the world community through volunteer service. The nomination letter should include a description of the voluntary humanitarian activity, the date(s) and the approximate number of hours, specifying if the hours are per week, per month, or for a onetime event. The nomination letter should also include an explanation of how the project influenced the lives of those served.
3. Two letters of support for the nomination.
4. Letter of verification from the organization that describes the project and the compassion and dedication that the nominee showed to the project.
5. A current copy of the nominee's curriculum vitae.

Materials must be submitted electronically to ASPMN® at [ASPMN@kellencompany.com](mailto:ASPMN@kellencompany.com)

### **Award:**

- Complimentary registration to the 2019 ASPMN® National Conference
- Recognition at the ASPMN® National Conference
- Recognition in ASPMN®'s *E-News* and in *Pain Management Nursing*
- A selected gift of recognition
- Check in the amount of \$100.00 to the organization in which the volunteer experience was performed.



4400 College Blvd Suite 220 ❖ Overland Park, KS 66211 ❖ 913-222-8666 ❖ ASPMN@kellencompany.com

## ASPMN® Humanitarian Award Application Form

**Please print or type.**

Name: \_\_\_\_\_

Credentials: \_\_\_\_\_

Title: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Statement by nominee describing the volunteer project, and what was most personally satisfying and why, and what benefits did the nominee derive from this volunteer experience. (Attach to the application)

Nomination application for the Humanitarian Award should include the following:

1. Completed Application Form.
2. Nomination letter from an ASPMN® member which highlights the nominee's commitment to the betterment of the world community through volunteer service. The nomination letter should include a description of the voluntary humanitarian activity, the date(s) and the approximate number of hours, specifying if the hours are per week, per month, or for a onetime event. The nomination letter should also include an explanation of how the project influenced the lives of those served.
3. Two letters of support for the nomination.
4. Letter of verification from the organization that describes the project and the compassion and dedication that the nominee showed to the project.
5. Nominee's statement describing the volunteer project, and what was most personally satisfying and why, and what benefits did the nominee derive form this volunteer experience.

Nominated by: \_\_\_\_\_ Date: \_\_\_\_\_